## Case 3:73-cv-00127-MMD-WGC Document 1562 Filed 10/13/09 Page 1 of 3

| 1        |  |  |  |
|----------|--|--|--|
| 2        | IN THE UNITED STATES DISTRICT COURT<br>FOR THE DISTRICT OF NEVADA  |  |  |
| 3        | UNITED STATES OF AMERICA,  |  |  |
| 4        | Plaintiff,   |  |  |
| 5        | WALKER RIVER PAIUTE TRIBE,   | IN EQUITY NO. C-125                      |  |
| 6        | Plaintiff-Intervenor,  | SUBFILE NO. C-125-B                      |  |
| 7        | vs.  |  |  |
| 9        | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,   |  |  |
| 10       | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE   |  |  |
| 11       | I hereby enter my appearance in this sub-p   | proceeding in this case.                 |  |
| 12<br>13 | 2. I am filing this document with the District Court at the following address and a directed on the Notice In Lieu of Summons: |  |  |
| 14<br>15 | Chief Deputy Clerk United States District Court for the District of Nevada   |  |  |
| 16       | 400 South Virginia Street, Suite 301<br>Reno, Nevada 89501   |  |  |
| 17       | 3. I (or the entity on whose behalf I am acting)   | ) will retain all defenses or objections |  |
| 18       | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defec                             |  |  |
| 19       | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.   |  |  |
| 20       | 4. If I (or the entity on whose behalf I am  | acting) have retained an attorney to     |  |
| 21       | represent me in these proceedings, I identify that attorney below, along with his or her mailing                               |  |  |
| 22       | address, telephone number, facsimile number, and e-mail address:   |  |  |
| 23       |  |  |  |
| 24       | Attorney:  |  |  |
| 25       |  |  |  |
| 26       | Address:   |  |  |
| 27       |  |  |  |
| 28       |  |  |  |
|          |  |  |  |

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE (service), page 1 of 2

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| 1  | Phone Number:   |  |
|----|---|--|
| 2  | Fax Number:   |  |
| 3  | E-mail Address:   |  |
| 4  |   |  |
| 5  | PLEASE NOTE: Attorneys are reminded electronic filing procedures of the U.S. Dis  | strict Court for District of Nevada.         |
| 7  | "Attorneys who are admitted to the bar of the hac vice, or who are authorized to represent the System. Poor                               | nt the United States and its agencies, shall |
| 8  | register as Filing Users of the System. Reg<br>the Clerk of the Court and by these Electro<br>Nev., Electronic Filing Procedures (rev. Au | onic Filing Procedures." U.S. Dist. Ct., D   |
| 9  |   |  |
| 10 |   |  |
| 11 |   | Sharlene E. Richle                           |
| 12 |   | (Signature)                                  |
| 13 |   | (Signature)                                  |
| 14 |   | SHARLENE E RIEHLE                            |
| 15 |   | (Printed or typed Name)                      |
| 16 |   | <b>,</b>                                     |
| 17 |   |  |
| 18 |   | (Entity, if any, on whose                    |
| 19 |   | behalf you are appearing)                    |
| 20 | Sharlene E. Riehle P. O. Box 254  |  |
| 22 | D 0 R 0 254   |  |
| 23 | 7.0.200201  | (Address)                                    |
| 24 |   | (Colon Colon)                                |
| 25 | Weelington, 17 V 89444  (Telephone number)  |  |
| 26 | -   |  |
| 27 | 775.721.1474  |  |
| 28 |   |  |

